

ANTHONY & SYLVAN POOLS CORP
Form 8-K
July 25, 2003

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION

Washington, D. C. 20549

FORM 8-K

CURRENT REPORT

PURSUANT TO SECTION 13 or 15(d)

OF THE SECURITIES EXCHANGE ACT of 1934

DATE OF REPORT (Date of earliest event reported): July 24, 2003

Anthony & Sylvan Pools Corporation

(Exact name of registrant as specified in its charter)

Commission File No. 000-26991

| | |
|-----------------------|----------------------------|
| Ohio | 31-1522456 |
| (State of | (IRS Employer |
| Incorporation) | Identification No.) |

6690 Beta Drive, Mayfield Village, Ohio

44143

(Address of Principal Executive Offices)

(Zip Code)

Registrant's telephone number, including area code: (440) 720-3301

NOT APPLICABLE

(Former name or former address, if changed since last report)

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Item 7. Financial Statements, Pro Forma Financial Information and Exhibits.

(c) Exhibits The following exhibit is provided as part of the information furnished under Item 9 and Item 12 of this Current Report on Form 8-K:

| <u>Exhibit</u> | <u>Description</u> |
|----------------|--|
| 99.1 | Anthony & Sylvan Pools Corporation press release dated July 24, 2003 announcing 2003 second quarter and six months results |

Item 9. Regulation FD Disclosure

The following information is being furnished under Items 9 and 12 of Form 8-K: On July 24, 2003, Anthony & Sylvan Pools Corporation (the registrant) issued a press release setting forth its June 30, 2003 second quarter and six months financial results. A copy of registrant s press release is attached as Exhibit 99.1 to this report and incorporated herein by reference.

SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

ANTHONY & SYLVAN POOLS CORPORATION

Registrant

By:

/s/ WILLIAM J. EVANSON

William J. Evanson
Executive Vice President and

Chief Financial Officer

Dated: July 25, 2003

[Exhibit Index]

| <u>Item No.</u> | <u>Description</u> |
|-----------------|------------------------------------|
| 99.1 | Press Release, dated July 24, 2003 |

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