

PEAK INTERNATIONAL LTD  
Form 8-K  
October 20, 2005

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**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

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**FORM 8-K**

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**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the**  
**Securities Exchange Act of 1934**

**Date of Report: October 14, 2005**

(Date of earliest event reported)

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**PEAK INTERNATIONAL LIMITED**

(Exact name of registrant as specified in its charter)

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**Bermuda**  
(State or other jurisdiction  
of incorporation)

**0-29332**  
(Commission  
File Number)

**Not Applicable**  
(IRS Employer  
Identification No.)

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38507 Cherry Street, Unit G, P.O. Box 276, Newark, California 94560

(Address of principal executive offices) (Zip Code)

Registrant's telephone number, including area code: (510) 449-0100

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Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligations of the registrant under any of the following provisions (see General Instruction A.2. below):

- .. Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
  - .. Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
  - .. Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
  - .. Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240-13e-4(c))
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**Item 5.02. Departure of Directors or Principal Officers; Election of Directors; Appointment of Principal Officers.**

On October 14, 2005, upon the recommendation of the Nominating Committee of Peak International Limited (the Registrant), the Registrant's Board of Directors appointed Mr. Russell Silvestri as a member of the Board of Directors. Mr. Silvestri was not appointed to any committees of the Board. A copy of the press release announcing Mr. Silvestri's appointment is filed herewith as Exhibit 99.1.

**Item 9.01. Financial Statements and Exhibits.**

(c) Exhibits

**Exhibit**

**Number**

**Description**

99.1	Press Release dated October 14, 2005 announcing the appointment of Mr. Russell Silvestri to the Board of Directors.
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**EXHIBIT INDEX**

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