

UNITED RENTALS INC /DE  
Form 8-K  
February 14, 2019

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**  
**Washington, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d)**  
**of the Securities Exchange Act of 1934**

**Date of Report (Date of earliest event reported): February 14, 2019**

**UNITED RENTALS, INC.**

**UNITED RENTALS (NORTH AMERICA), INC.**

**(Exact name of registrant as specified in its charter)**

**Delaware**  
**Delaware**  
**(State or other Jurisdiction)**

**001-14387**  
**001-13663**  
**(Commission)**

**06-1522496**  
**86-0933835**  
**(IRS Employer)**

**of Incorporation)**

**File Number)**

**Identification No.)**

**100 First Stamford Place, Suite 700**

**Stamford, Connecticut**

**06902**

**(Address of Principal Executive Offices)**

**(Zip Code)**

**Registrant's telephone number, including area code: (203) 622-3131**

**(Former name or former address if changed since last report.)**

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)

Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)

Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

Indicate by check mark whether the registrant is an emerging growth company as defined in as defined in Rule 405 of the Securities Act of 1933 (§230.405 of this chapter) or Rule 12b-2 of the Securities Exchange Act of 1934 (§240.12b-2 of this chapter):

Emerging growth company

If an emerging growth company, indicate by check mark if the registrant has elected not to use the extended transition period for complying with any new or revised financial accounting standards provided pursuant to Section 13(a) of the Exchange Act.

**Item 7.01. Regulation FD Disclosure.**

On February 14, 2019, United Rentals, Inc. issued a press release (attached hereto as Exhibit 99.1) announcing that members of its senior management will present at the Citi 2019 Industrials Conference on Thursday, February 21, 2019. Such presentations may include a discussion of the Company's business, financial performance and forward-looking information.

The presentation is scheduled to begin at 11:45 a.m. (ET) and will be broadcast live via the following link:

<http://www.veracast.com/webcasts/citigroup/industrials2019/46207334138.cfm>

The archived webcast will be available for 30 days following the conference directly through the Company's website, [www.unitedrentals.com](http://www.unitedrentals.com).

The information in Item 7.01 of this Form 8-K, including Exhibit 99.1, shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934, as amended, or otherwise subject to the liabilities of that section, nor shall such information be deemed incorporated by reference in any filing under the Securities Act of 1933, as amended, or the Exchange Act, except as expressly set forth by specific reference in such filing. The disclosure in this report, including Exhibit 99.1, of any information does not constitute an admission that such information is material.

**Item 9.01. Financial Statements and Exhibits.**

99.1 Press Release of United Rentals, Inc.

**Exhibit**

<b>No.</b>	<b>Description</b>
99.1	<u>Press Release of United Rentals, Inc.</u>

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, each registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: February 14, 2019

**UNITED RENTALS, INC.**

By: /s/ Craig Pintoff  
Name: Craig Pintoff  
Title: Executive Vice President Chief  
  
Administrative and Legal  
Officer

**UNITED RENTALS (NORTH**

**AMERICA), INC.**

By: /s/ Craig Pintoff  
Name: Craig Pintoff  
Title: Executive Vice President Chief  
  
Administrative and Legal  
Officer