

Edgar Filing: RIGHT MANAGEMENT CONSULTANTS INC - Form 4

RIGHT MANAGEMENT CONSULTANTS INC

Form 4

March 08, 2002

U.S. SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

FORM 4

STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934,  
Section 17(a) of the Public Utility Holding Company Act of 1935 or  
Section 30(f) of the Investment Company Act of 1940

Check box if no longer subject of Section 16. Form 4 or Form 5 obligations  
may continue. See Instruction 1(b).

1. Name and Address of Reporting Person 1

Louchheim Frank P.

(Last) (First) (Middle)

1818 Market Street, 33rd Floor

(Street)

Philadelphia PA 19103

(City) (State) (Zip)

2. Issuer Name and Ticker or Trading Symbol

Right Management Consultants, Inc. (RMCI)

3. IRS Identification Number of Reporting Person, if an Entity (Voluntary)

4. Statement for Month/Year

February 2002

5. If Amendment, Date of Original (Month/Year)

6. Relationship of Reporting Person to Issuer  
(Check all applicable)

Director  10% Owner  
 Officer (give title below)  Other (specify below)

Founding Chairman

7. Individual or Joint/Group Filing (Check applicable line)

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[X] Form filed by one Reporting Person  
 [ ] Form filed by more than one Reporting Person

Table I -- Non-Derivative Securities Acquired, Disposed of,  
 or Beneficially Owned

| 1.<br>Title of Security<br>(Instr. 3) | 2.<br>Transaction<br>Date<br>(Month/Day/<br>Year) | 3.<br>Transaction<br>Code<br>(Instr. 8) |   | 4.<br>Securities Acquired (A) or<br>Disposed of (D)<br>(Instr. 3, 4 and 5) |                  |         | 5.<br>Amount of<br>Securities<br>Beneficially<br>Owned at End<br>of Month<br>(Instr. 3<br>and 4) |
|---------------------------------------|---------------------------------------------------|-----------------------------------------|---|----------------------------------------------------------------------------|------------------|---------|--------------------------------------------------------------------------------------------------|
|                                       |                                                   | Code                                    | V | Amount                                                                     | (A)<br>or<br>(D) | Price   |                                                                                                  |
| Common Stock                          | 2/06/02                                           | S                                       |   | 15,000                                                                     | D                | \$22.63 |                                                                                                  |
| Common Stock                          | 2/22/02                                           | S                                       |   | 5,000                                                                      | D                | \$24.00 |                                                                                                  |
| Common Stock                          | 2/25/02                                           | S                                       |   | 10,000                                                                     | D                | \$24.26 |                                                                                                  |
| Common Stock                          | 2/25/02                                           | G                                       |   | 2,160                                                                      | D                | -       |                                                                                                  |
| Common Stock                          | 2/26/02                                           | S                                       |   | 9,000                                                                      | D                | \$25.12 | 140,604                                                                                          |
|                                       |                                                   |                                         |   |                                                                            |                  |         | 3,543                                                                                            |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly by the Reporting Person.  
 \* If the Form is filed by more than one Reporting Person, see Instruction 4(b)(v).

Potential persons who are to respond to the collection of information on this form are not required to respond unless the form displays a currently valid OMB control number.

FORM 4 (continued)

Table II -- Derivative Securities Acquired, Disposed of, or Beneficially Owned  
 (e.g., puts, calls, warrants, options, convertible securities)

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| 1.<br>Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conver-<br>sion<br>or<br>Exer-<br>cise<br>Price<br>of<br>Deriv-<br>ative<br>Secur-<br>ity | 3.<br>Trans-<br>action<br>Date<br>(Month/<br>Day/<br>Year) | 4.<br>Trans-<br>action<br>Code<br>(Instr.<br>8)<br>-----<br>Code V | 5.<br>Number of<br>Derivative<br>Securities<br>Acquired (A)<br>or Disposed<br>of (D)<br>(Instr. 3,<br>4 and 5)<br>-----<br>(A) (D) | 6.<br>Date<br>Exercisable and<br>Expiration Date<br>(Month/Day/Year)<br>-----<br>Date Expira-<br>tion<br>Date | 7.<br>Title and Amount<br>of Underlying<br>Securities<br>(Instr. 3 and 4)<br>-----<br>Amount<br>or<br>Number<br>of<br>Shares |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| -----                                                  |                                                                                                 |                                                            |                                                                    |                                                                                                                                    |                                                                                                               |                                                                                                                              |
| -----                                                  |                                                                                                 |                                                            |                                                                    |                                                                                                                                    |                                                                                                               |                                                                                                                              |
| -----                                                  |                                                                                                 |                                                            |                                                                    |                                                                                                                                    |                                                                                                               |                                                                                                                              |
| -----                                                  |                                                                                                 |                                                            |                                                                    |                                                                                                                                    |                                                                                                               |                                                                                                                              |
| =====                                                  |                                                                                                 |                                                            |                                                                    |                                                                                                                                    |                                                                                                               |                                                                                                                              |

Explanation of Responses:

\_\_\_\_\_/s/ Frank P. Louchheim\_\_\_\_\_  
 \*\*Signature of Reporting Person

\_\_\_\_\_/3/8/02\_\_\_\_\_  
 Date

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations.  
 See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed.  
 If space provided is insufficient, see Instruction 6 for procedure.

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