

EQUIFAX INC  
Form 8-K  
October 16, 2003

[QuickLinks](#) -- Click here to rapidly navigate through this document

---

---

**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION**

**Washington, D.C. 20549**

---

**FORM 8-K**

---

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934**

Date of Report (Date of Earliest Event Reported): **October 16, 2003**

---

**EQUIFAX INC.**

(Exact name of Registrant as Specified in its Charter)

**Georgia**  
(State or other Jurisdiction  
of Incorporation)

**1-6605**  
(Commission File Number)

**58-0401110**  
(IRS Employer Identification No.)

**1550 Peachtree Street, N.W.**  
**Atlanta, Georgia**  
(Address of principal executive offices)

**30309**  
(Zip code)

Registrant's telephone number, including area code: **(404) 885-8000**

**Not Applicable**  
(Former name or former address, if changed since last report)

---

---

---

**Item 7. Financial Statements and Exhibits.**

(c) Exhibits.

Exhibit 99 Press release issued by the Registrant on October 16, 2003.

**Item 9. Regulation FD Disclosure**

The following information and exhibit is being furnished under Item 9 (Regulation FD Disclosure) and Item 12 (Results of Operations and Financial Condition):

On October 16, 2003, Equifax Inc. issued a press release dated October 16, 2003, announcing its financial results for the quarter ended September 30, 2003. A copy of the press release is attached as an exhibit hereto and incorporated by reference into this Item 9 and into Item 12.

2

---

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**EQUIFAX INC.**

By: */s/* DONALD T. HEROMAN

\_\_\_\_\_  
Name: Donald T. Heroman  
Title: Chief Financial Officer

Dated: October 16, 2003

3

---

**Exhibit Index**

The following exhibit is being filed with this report:

<b>Exhibit No.</b>	<b>Description</b>
99	Press release issued by the Registrant on October 16, 2003.

---

4

---

**QuickLinks**

[Item 7. Financial Statements and Exhibits.](#)

[Item 9. Regulation FD Disclosure](#)

[SIGNATURES](#)

[Exhibit Index](#)