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ANGELICA CORP /NEW/ Form 8-K August 27, 2003

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

FORM 8-K

CURRENT REPORT

PURSUANT TO SECTION 13 OR 15(d) OF THE SECURITIES EXCHANGE ACT OF 1934

Commission File Number 1-5674

Date of Report (date of earliest event reported): AUGUST 19, 2003

ANGELICA CORPORATION (Exact name of registrant as specified in its charter)

MISSOURI 43-0905260 (State or other jurisdiction of incorporation or organization) (I.R.S. Employer Identification No.)

424 SOUTH WOODS MILL ROAD

CHESTERFIELD, MISSOURI 63017-3406

(Address of principal executive offices) (Zip Code)

(314) 854-3800 (Registrant's telephone number, including area code)

- ITEM 7. FINANCIAL STATEMENTS AND EXHIBITS
 - (c) Exhibits
 - 99.1 Quarterly Report to Shareholders, dated August 19, 2003
- ITEM 9. REGULATION FD DISCLOSURE

 Quarterly Report to Shareholders dated August 19, 2003 and mailed

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to Shareholders on August 27, 2003, furnished pursuant to Regulation FD.

This information is furnished pursuant to Item 9 of Form 8-K and shall not be deemed "filed" for purposes of Section 18 of the Securities Exchange Act of 1934, as amended, or otherwise subject to the liabilities of that section, unless the Registrant specifically incorporates it by reference in a document filed under the Securities Act of 1933 or Securities Exchange Act of 1934. By furnishing this information on Form 8-K, the Registrant makes no admission as to the materiality of any information in this report that is required to be disclosed solely by reason of Regulation FD.

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Dated: August 27, 2003

ANGELICA CORPORATION

By: /s/ T. M. Armstrong

T. M. Armstrong
Senior Vice President-Finance and
Administration and Chief Financial Officer

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EXHIBIT INDEX

Exhibit No. Description
----99.1 Quarterly Report to Shareholders, dated August 19, 2003.

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