

AMERON INTERNATIONAL CORP  
Form 8-K  
February 06, 2008  
SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

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**FORM 8-K**

**CURRENT REPORT**

**PURSUANT TO SECTION 13 OR 15(d) OF THE SECURITIES EXCHANGE ACT OF 1934**

**DATE OF REPORT (DATE OF EARLIEST EVENT REPORTED): 2-5-08**

**AMERON INTERNATIONAL CORPORATION**  
(Exact name of Registrant as Specified in its Charter)

|  |               |                     |
|--|---------------|---------------------|
| <b>Delaware</b>  | <b>1-9102</b> | <b>77-0100596</b>   |
| (State or other jurisdiction                                 | (Commission   | (IRS Employer       |
| of Incorporation)  | File No.)     | Identification No.) |
| <b>245 South Los Robles Ave., Pasadena, California 91101</b> |               |                     |
| (Address of principal executive offices) (Zip Code)          |               |                     |
| <b>Registrant's telephone number, including area code:</b>   |               |                     |
| <b>(626) 683-4000</b>  |               |                     |

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following::

Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)

Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)

Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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**Item 8.01 Other Events.**

The attached announcement was released to the news media on February 5, 2008.

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## SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

AMERON INTERNATIONAL  
CORPORATION

Date: February 6, 2008    By: /s/Javier Solis  
Javier Solis  
Executive Vice President  
& Secretary

**EXHIBIT LIST**

| <b><u>Exhibit No.</u></b> | <b><u>Description</u></b>           |
|---------------------------|-------------------------------------|
| 99                        | News Release dated February 5, 2008 |