ALLIANCE DATA SYSTEMS CORP Form 8-K October 27, 2005

# SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D.C. 20549 FORM 8-K

CURRENT REPORT

PURSUANT TO SECTION 13 OR 15(d) OF THE SECURITIES EXCHANGE ACT OF 1934

Date of report (Date of earliest event reported): October 27, 2005

#### ALLIANCE DATA SYSTEMS CORPORATION

(Exact Name of Registrant as Specified in Charter)

**DELAWARE** 

001-15749

31-1429215

(State or Other Jurisdiction of Incorporation)

(Commission File Number)

(IRS Employer Identification No.)

#### 17655 WATERVIEW PARKWAY DALLAS, TEXAS 75252

(Address and Zip Code of Principal Executive Offices)

(972) 348-5100

(Registrant s Telephone Number, including Area Code)

#### **NOT APPLICABLE**

(Former name or former address, if changed since last report)

Check the appropriate box below if the Form 8-K is intended to simultaneously satisfy the filing obligation of the Registrant under any of the following provisions:

- o Written communications pursuant to Rule 425 under the Securities Act
- o Soliciting material pursuant to Rule 14a-12 under the Exchange Act
- o Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act
- o Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act

# ITEM 7.01. Regulation FD Disclosure

On October 27, 2005, Alliance Data Systems Corporation issued a press release announcing an additional corporate stock repurchase program. A copy of this press release is furnished as Exhibit 99.1.

#### ITEM 9.01. Financial Statements and Exhibits

(c) Exhibits

<b>EXHIBIT</b>

NUMBER DESCRIPTION

99.1 Press Release dated October 27, 2005 announcing a corporate stock repurchase program.

#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Alliance Data Systems Corporation

Date: October 27, 2005 By: /s/ J. Michael Parks

J. Michael Parks

Chairman of the Board Chief Executive Officer

# **EXHIBIT INDEX**

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